

Modeling progress towards completion: Causal models and the imperfective paradox

Elitzur Bar-Asher Siegal and Purna Nadathur

Language, Logic, & Cognition Center
Hebrew University of Jerusalem

June 10, 2021

Causal models: from the specific to the general

Overtly causal language make reference to specific causal networks; a **statement of singular causation** can be:

- ▶ licensed by a salient model of local causal relationships (e.g., lexical causatives; Bar-Asher Siegal & Boneh 2020)
- ▶ used to describe a particular causal configuration within a network (as it is cognitively represented by the speaker; e.g., periphrastic causatives, Nadathur & Lauer 2020)

Causal models: from the specific to the general

Overtly causal language make reference to specific causal networks; a **statement of singular causation** can be:

- ▶ licensed by a salient model of local causal relationships (e.g., lexical causatives; Bar-Asher Siegal & Boneh 2020)
- ▶ used to describe a particular causal configuration within a network (as it is cognitively represented by the speaker; e.g., periphrastic causatives, Nadathur & Lauer 2020)

Language also makes reference to more **generalized representations of (courses of) events**:

Causal models: from the specific to the general

Overtly causal language make reference to specific causal networks; a **statement of singular causation** can be:

- ▶ licensed by a salient model of local causal relationships (e.g., lexical causatives; Bar-Asher Siegal & Boneh 2020)
- ▶ used to describe a particular causal configuration within a network (as it is cognitively represented by the speaker; e.g., periphrastic causatives, Nadathur & Lauer 2020)

Language also makes reference to more **generalized representations of (courses of) events**:

- ▶ causal models can capture idealized representations of functional world knowledge: *how things work* and/or *how to do things*

Causal models: from the specific to the general

Overtly causal language make reference to specific causal networks; a **statement of singular causation** can be:

- ▶ licensed by a salient model of local causal relationships (e.g., lexical causatives; Bar-Asher Siegal & Boneh 2020)
- ▶ used to describe a particular causal configuration within a network (as it is cognitively represented by the speaker; e.g., periphrastic causatives, Nadathur & Lauer 2020)

Language also makes reference to more **generalized representations of (courses of) events**:

- ▶ causal models can capture idealized representations of functional world knowledge: *how things work* and/or *how to do things*
- ▶ these models underlie the use of complex eventuality descriptions

Causal models: from the specific to the general

Overtly causal language make reference to specific causal networks; a **statement of singular causation** can be:

- ▶ licensed by a salient model of local causal relationships (e.g., lexical causatives; Bar-Asher Siegal & Boneh 2020)
- ▶ used to describe a particular causal configuration within a network (as it is cognitively represented by the speaker; e.g., periphrastic causatives, Nadathur & Lauer 2020)

Language also makes reference to more **generalized representations of (courses of) events**:

- ▶ causal models can capture idealized representations of functional world knowledge: *how things work* and/or *how to do things*
- ▶ these models underlie the use of complex eventuality descriptions
- ▶ they can be built from experience and observation (by making generalizations over instances of singular causation as well as by extrapolating from these instances)

Causal models: from the specific to the general

Overtly causal language make reference to specific causal networks; a **statement of singular causation** can be:

- ▶ licensed by a salient model of local causal relationships (e.g., lexical causatives; Bar-Asher Siegal & Boneh 2020)
- ▶ used to describe a particular causal configuration within a network (as it is cognitively represented by the speaker; e.g., periphrastic causatives, Nadathur & Lauer 2020)

Language also makes reference to more **generalized representations of (courses of) events**:

- ▶ causal models can capture idealized representations of functional world knowledge: *how things work* and/or *how to do things*
- ▶ these models underlie the use of complex eventuality descriptions
- ▶ they can be built from experience and observation (by making generalizations over instances of singular causation as well as by extrapolating from these instances)
- ▶ type-level models can be faulty (when based on false beliefs) or 'gappy', leading to contrasts with token instances

Token- vs. Type causal statement

- ▶ **A causal model** provides the set of causal relations between **variables**, as such it can be “translated” to a set of claims that specify which **properties** are causally related. Such **statements of general instance of causation** state general causal relarity or law. They provide generalizations actual cconcerning causal relations among variables.

Token- vs. Type causal statement

- ▶ **A causal model** provides the set of causal relations between **variables**, as such it can be “translated” to a set of claims that specify which **properties** are causally related. Such **statements of general instance of causation** state general causal relarity or law. They provide generalizations actual cconcerning causal relations among variables.
- ▶ **A statement of a singular instance of causation** is a claim about an **actual causal relation**, which obtains between particular events. They are about actual cause and effect, and not about those properties or types in virtue of which actual and possible instances are causally related. From the perspective of the causal model they rely on variables having or changing specific values at particular places and times.

Token- vs. Type causal statement

- ▶ Causal models can be perceived, on the one hand, as generalizations concerning actual causal relations. Accordingly, they reflect causal knowledge that derive from actual causes (Pearl 2000). Thus, a causal can be translated into type-level causal claims, which are generalizations concerning token-relations. The nomological relations among properties, exhibited by the model, will be analyzed in terms of regularities and counterfactuals concerning token causation (Hausman 1998, 2005; Woodward 2003).

Token- vs. Type causal statement

- ▶ Causal models can be perceived, on the one hand, as generalizations concerning actual causal relations. Accordingly, they reflect causal knowledge that derive from actual causes (Pearl 2000). Thus, a causal can be translated into type-level causal claims, which are generalizations concerning token-relations. The nomological relations among properties, exhibited by the model, will be analyzed in terms of regularities and counterfactuals concerning token causation (Hausman 1998, 2005; Woodward 2003).
- ▶ On the other hand, causal models can be taken as a representation of some nomological relation among properties. In this approach token-causation statements are true in virtue of these nomological relations. Thus, causal claims are true within a model, a causal model (cf. Tooley 1987; Hoover 2001). The truth conditions of a singular instance of causation (a token-causation) are accordingly provided in terms of type-causal relations.

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ $x \text{ can}_{ab} A$ isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ x *can_{ab}* A isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about
- ▶ use of *can/be able* indicates speaker belief in a type-level model for $A(x)$, where $A(x)$ is causally dependent on prior choices for x

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ x *can_{ab}* A isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about
- ▶ use of *can/be able* indicates speaker belief in a type-level model for $A(x)$, where $A(x)$ is causally dependent on prior choices for x
- ▶ the ability claim can still be true even if x sometimes fails to bring about $A(x)$ (despite pursuing the A -strategy)

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ x *can_{ab}* A isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about
- ▶ use of *can/be able* indicates speaker belief in a type-level model for $A(x)$, where $A(x)$ is causally dependent on prior choices for x
- ▶ the ability claim can still be true even if x sometimes fails to bring about $A(x)$ (despite pursuing the A -strategy)

Accomplishments (durative telic predicates):

today

- ▶ *bake a cake* \sim perform a series of actions which collectively bring about the existence of a cake (among other consequences)

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ x *can_{ab}* A isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about
- ▶ use of *can/be able* indicates speaker belief in a type-level model for $A(x)$, where $A(x)$ is causally dependent on prior choices for x
- ▶ the ability claim can still be true even if x sometimes fails to bring about $A(x)$ (despite pursuing the A -strategy)

Accomplishments (durative telic predicates):

today

- ▶ *bake a cake* \sim perform a series of actions which collectively bring about the existence of a cake (among other consequences)
- ▶ accomplishment predicates, like lexical causatives, presuppose a causal model, but in this case a type; truth judgements depend on a match between model and actuality

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ x *can_{ab}* A isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about
- ▶ use of *can/be able* indicates speaker belief in a type-level model for $A(x)$, where $A(x)$ is causally dependent on prior choices for x
- ▶ the ability claim can still be true even if x sometimes fails to bring about $A(x)$ (despite pursuing the A -strategy)

Accomplishments (durative telic predicates):

today

- ▶ *bake a cake* ~ perform a series of actions which collectively bring about the existence of a cake (among other consequences)
- ▶ accomplishment predicates, like lexical causatives, presuppose a causal model, but in this case a type; truth judgements depend on a match between model and actuality
- ▶ the type/token distinction makes it possible to actually engage in (part of) the process *without realizing the type-level result*

Causal models: the general vs. the specific

Abilities:

(cf. Nadathur 2019)

- ▶ x *can_{ab}* A isn't a pure-possibility claim, but instead indicates that x has a way of (deliberately) bringing $A(x)$ about
- ▶ use of *can/be able* indicates speaker belief in a type-level model for $A(x)$, where $A(x)$ is causally dependent on prior choices for x
- ▶ the ability claim can still be true even if x sometimes fails to bring about $A(x)$ (despite pursuing the A -strategy)

Accomplishments (durative telic predicates):

today

- ▶ *bake a cake* ~ perform a series of actions which collectively bring about the existence of a cake (among other consequences)
- ▶ accomplishment predicates, like lexical causatives, presuppose a causal model, but in this case a type; truth judgements depend on a match between model and actuality
- ▶ the type/token distinction makes it possible to actually engage in (part of) the process *without realizing the type-level result*
- ▶ this explains **imperfective paradox** effects from progressives of accomplishments

Background on the paradox: accomplishments, endpoints

Durative **telic** predicates (accomplishments) describe eventualities which **move towards a natural endpoint**:

Background on the paradox: accomplishments, endpoints

Durative **telic** predicates (accomplishments) describe eventualities which **move towards a natural endpoint**:

- ▶ relevant endpoints: coming into being/destruction of an object (e.g., *write a play, eat a cookie*), terminus of a path (*run a marathon, walk to the store*), transition to a result state (*open the door*)

Background on the paradox: accomplishments, endpoints

Durative **telic** predicates (accomplishments) describe eventualities which **move towards a natural endpoint**:

- ▶ relevant endpoints: coming into being/destruction of an object (e.g., *write a play, eat a cookie*), terminus of a path (*run a marathon, walk to the store*), transition to a result state (*open the door*)
- ▶ associated processes can be relatively homogeneous (*run a marathon*) or complex, involving many different steps (*bake a cake*)

Background on the paradox: accomplishments, endpoints

Durative **telic** predicates (accomplishments) describe eventualities which **move towards a natural endpoint**:

- ▶ relevant endpoints: coming into being/destruction of an object (e.g., *write a play, eat a cookie*), terminus of a path (*run a marathon, walk to the store*), transition to a result state (*open the door*)
- ▶ associated processes can be relatively homogeneous (*run a marathon*) or complex, involving many different steps (*bake a cake*)
- ▶ progress towards culmination can sometimes (but not always) be measured by a property or extent of a(n incremental) theme argument

Background on the paradox: accomplishments, endpoints

Durative **telic** predicates (accomplishments) describe eventualities which **move towards a natural endpoint**:

- ▶ relevant endpoints: coming into being/destruction of an object (e.g., *write a play*, *eat a cookie*), terminus of a path (*run a marathon*, *walk to the store*), transition to a result state (*open the door*)
- ▶ associated processes can be relatively homogeneous (*run a marathon*) or complex, involving many different steps (*bake a cake*)
- ▶ progress towards culmination can sometimes (but not always) be measured by a property or extent of a(n incremental) theme argument

The relationship between an accomplishment predicate and the associated endpoint often manifests as a **culmination entailment**, as in the English simple past:

- (1) a. Maya wrote a book. → *A complete book came into being.*
b. Benny ran a marathon.
 → *Benny traversed the complete race path.*

Accomplishments and endpoints: standard view

Culmination entailments are usually explained as follows:

- (i) an eventuality in the denotation of (uninflected) accomplishment predicate P **includes the culmination** as well as the process
- (ii) viewpoint aspect instantiates a P -eventuality w.r.t. reference time; English PST is analyzed as an 'included' **perfective** (cf. Klein 1994)

$$(2) \quad \llbracket \text{PFV} \rrbracket := \lambda w \lambda t \lambda P. \exists e [\tau(e) \subseteq t \wedge P(e)(w)]$$

(Bhatt & Pancheva 2005, a.o.)

Accomplishments and endpoints: standard view

Culmination entailments are usually explained as follows:

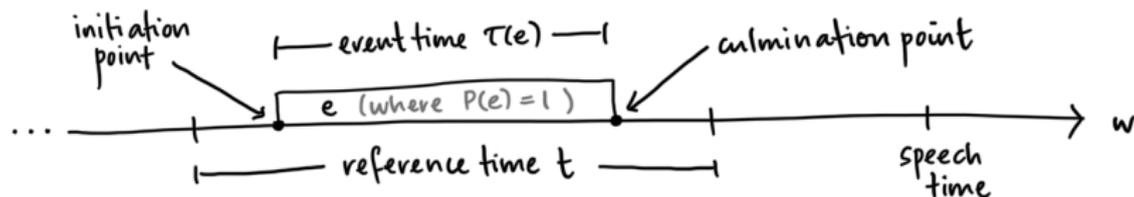
- (i) an eventuality in the denotation of (uninflected) accomplishment predicate P **includes the culmination** as well as the process
- (ii) viewpoint aspect instantiates a P -eventuality w.r.t. reference time; English PST is analyzed as an 'included' **perfective** (cf. Klein 1994)

$$(2) \llbracket \text{PFV} \rrbracket := \lambda w \lambda t \lambda P. \exists e [\tau(e) \subseteq t \wedge P(e)(w)]$$

(Bhatt & Pancheva 2005, a.o.)

Consequently:

Since instantiating $e \in \llbracket P \rrbracket$ also realizes a P -culmination in w , PFV(P) is predicted to give rise to a culmination entailment



The imperfective paradox

These assumptions lead to the **imperfective paradox**:

(Dowty 1979; partitive puzzle, Bach 1986)

▶ **progressives** of accomplishments **lack culmination entailments**

(3) Henrietta was crossing the street (when she was hit by a truck).

↗ *Henrietta reached the opposite side.*

The imperfective paradox

These assumptions lead to the **imperfective paradox**:

(Dowty 1979; partitive puzzle, Bach 1986)

- ▶ **progressives** of accomplishments **lack culmination entailments**

(3) Henrietta was crossing the street (when she was hit by a truck).

\nrightarrow *Henrietta reached the opposite side.*

The paradox:

- ▶ an 'including' PROG instantiates a P -eventuality as ongoing at reference time

$$(4) \quad \llbracket \text{PROG} \rrbracket := \lambda w \lambda t \lambda P . \exists e [\tau(e) \supseteq t \wedge P(e)(w)]$$

The imperfective paradox

These assumptions lead to the **imperfective paradox**:

(Dowty 1979; partitive puzzle, Bach 1986)

- ▶ **progressives** of accomplishments **lack culmination entailments**

(3) Henrietta was crossing the street (when she was hit by a truck).

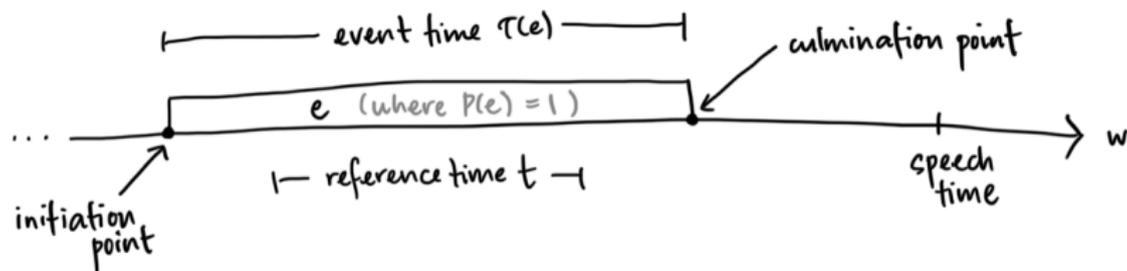
\nrightarrow *Henrietta reached the opposite side.*

The paradox:

- ▶ an 'including' PROG instantiates a P -eventuality as ongoing at reference time

$$(4) \llbracket \text{PROG} \rrbracket := \lambda w \lambda t \lambda P. \exists e [\tau(e) \supseteq t \wedge P(e)(w)]$$

- ▶ but if $e \in \llbracket P \rrbracket$ necessarily culminates, instantiation in w via PROG still gives rise to a culmination entailment



The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities
- ▶ **result:** PROG has to allow 'partial' realizations, usually by shifting instantiation of a 'qualifying' (culminated) P -eventuality to a modal alternative to the evaluation world

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities
- ▶ **result:** PROG has to allow 'partial' realizations, usually by shifting instantiation of a 'qualifying' (culminated) P -eventuality to a modal alternative to the evaluation world
- ▶ **analytical challenge:** constraining the modal relationship so that a **suitable 'prefix' of a P -eventuality** occurs in the evaluation world

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities
- ▶ **result:** PROG has to allow 'partial' realizations, usually by shifting instantiation of a 'qualifying' (culminated) P -eventuality to a modal alternative to the evaluation world
- ▶ **analytical challenge:** constraining the modal relationship so that a **suitable 'prefix' of a P -eventuality** occurs in the evaluation world

(B) **Extensional** PROG

(e.g., Parsons 1990)

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities
- ▶ **result:** PROG has to allow 'partial' realizations, usually by shifting instantiation of a 'qualifying' (culminated) P -eventuality to a modal alternative to the evaluation world
- ▶ **analytical challenge:** constraining the modal relationship so that a **suitable 'prefix' of a P -eventuality** occurs in the evaluation world

(B) **Extensional** PROG

(e.g., Parsons 1990)

- ▶ **assumption:** PROG (like PFV) is extensional

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities
- ▶ **result:** PROG has to allow 'partial' realizations, usually by shifting instantiation of a 'qualifying' (culminated) P -eventuality to a modal alternative to the evaluation world
- ▶ **analytical challenge:** constraining the modal relationship so that a **suitable 'prefix' of a P -eventuality** occurs in the evaluation world

(B) **Extensional** PROG

(e.g., Parsons 1990)

- ▶ **assumption:** PROG (like PFV) is extensional
- ▶ **result:** $\llbracket P \rrbracket$ must contain partial (process) eventualities as well

The imperfective paradox: existing approaches

What makes $\text{PROG}(P)$ apply to **partially-realized P -eventualities**?

(A) **Intensional** PROG

(Dowty 1979, Landman 1992, Asher 1992, Bonomi 1997, a.o.)

- ▶ **assumption:** $\llbracket P \rrbracket$ contains only culminated eventualities
- ▶ **result:** PROG has to allow 'partial' realizations, usually by shifting instantiation of a 'qualifying' (culminated) P -eventuality to a modal alternative to the evaluation world
- ▶ **analytical challenge:** constraining the modal relationship so that a **suitable 'prefix' of a P -eventuality** occurs in the evaluation world

(B) **Extensional** PROG

(e.g., Parsons 1990)

- ▶ **assumption:** PROG (like PFV) is extensional
- ▶ **result:** $\llbracket P \rrbracket$ must contain partial (process) eventualities as well
- ▶ **analytical challenge:** establishing what properties **qualify a partial ('process') eventuality as making progress** towards the culmination associated with P

Progress towards culmination

Our starting point: both approaches require an account of when an actual event counts as a P -eventuality (i.e., makes progress towards culmination)

Progress towards culmination

Our starting point: both approaches require an account of when an actual event counts as a *P*-eventuality (i.e., makes progress towards culmination)

- ▶ a possible-worlds approach must be supplemented by a framework for part-whole event relationships (cf. Landman 1992, Bonomi 1997)

Progress towards culmination

Our starting point: both approaches require an account of when an actual event counts as a *P*-eventuality (i.e., makes progress towards culmination)

- ▶ a possible-worlds approach must be supplemented by a framework for part-whole event relationships (cf. Landman 1992, Bonomi 1997)
- ▶ simultaneously, *partial realization* requires an intensional view, establishing whether or not an event can continue to develop/make progress

Progress towards culmination

Our starting point: both approaches require an account of when an actual event counts as a *P*-eventuality (i.e., makes progress towards culmination)

- ▶ a possible-worlds approach must be supplemented by a framework for part-whole event relationships (cf. Landman 1992, Bonomi 1997)
- ▶ simultaneously, *partial realization* requires an intensional view, establishing whether or not an event can continue to develop/make progress
- ▶ **idea:** type-level causal models provide mereological structure; this is independent of actual (courses of) events

Progress towards culmination

Our starting point: both approaches require an account of when an actual event counts as a *P*-eventuality (i.e., makes progress towards culmination)

- ▶ a possible-worlds approach must be supplemented by a framework for part-whole event relationships (cf. Landman 1992, Bonomi 1997)
- ▶ simultaneously, *partial realization* requires an intensional view, establishing whether or not an event can continue to develop/make progress
- ▶ **idea:** type-level causal models provide mereological structure; this is independent of actual (courses of) events

Progressives of accomplishments are true just in case:

- ▶ the referenced eventuality *e* has developed in a way which makes progress (as defined by the type model) towards the culmination associated with *P*
- ▶ nothing that has happened (been settled) thus far in the development of *e* (the token) precludes a *P*-type culmination

Progress towards culmination

Our starting point: both approaches require an account of when an actual event counts as a *P*-eventuality (i.e., makes progress towards culmination)

- ▶ a possible-worlds approach must be supplemented by a framework for part-whole event relationships (cf. Landman 1992, Bonomi 1997)
- ▶ simultaneously, *partial realization* requires an intensional view, establishing whether or not an event can continue to develop/make progress
- ▶ **idea:** type-level causal models provide mereological structure; this is independent of actual (courses of) events

Progressives of accomplishments are true just in case:

- ▶ the referenced eventuality *e* has developed in a way which makes progress (as defined by the type model) towards the culmination associated with *P*
- ▶ nothing that has happened (been settled) thus far in the development of *e* (the token) precludes a *P*-type culmination
- ▶ **crucially:** distinctions between model idealizations and actuality allow for 'paradox' effects

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

Two claims:

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

Two claims:

1. **PROG** combines felicitously with a predicate P iff there is a contextually-available model of the P **eventuality type**
 - ▶ an **eventuality type** is a (idealized) model for the causal relationships between different components of P

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

Two claims:

1. PROG combines felicitously with a predicate P iff there is a contextually-available model of the P **eventuality type**
 - ▶ an **eventuality type** is a (idealized) model for the causal relationships between different components of P
 - ▶ availability is influenced by facts about the world, *modulo* a speaker's information state (cf. *perspectives*; Asher 1992)

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

Two claims:

1. PROG combines felicitously with a predicate P iff there is a contextually-available model of the P **eventuality type**
 - ▶ an **eventuality type** is a (idealized) model for the causal relationships between different components of P
 - ▶ availability is influenced by facts about the world, *modulo* a speaker's information state (cf. *perspectives*; Asher 1992)
2. A progressive is true of a specific **token eventuality** e iff e follows a (culmination) pathway in the eventuality type

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

Two claims:

1. PROG combines felicitously with a predicate P iff there is a contextually-available model of the P **eventuality type**
 - ▶ an **eventuality type** is a (idealized) model for the causal relationships between different components of P
 - ▶ availability is influenced by facts about the world, *modulo* a speaker's information state (cf. *perspectives*; Asher 1992)
2. A progressive is true of a specific **token eventuality** e iff e follows a (culmination) pathway in the eventuality type
 - ▶ e cannot be a(n in-progress) P -eventuality if it lacks the preconditions for P

The view from causal models

Causal models provide a framework for what counts as progress towards culmination that can capture both intensional and mereological elements of imperfective paradox effects

Two claims:

1. PROG combines felicitously with a predicate P iff there is a contextually-available model of the P **eventuality type**
 - ▶ an **eventuality type** is a (idealized) model for the causal relationships between different components of P
 - ▶ availability is influenced by facts about the world, *modulo* a speaker's information state (cf. *perspectives*; Asher 1992)
2. A progressive is true of a specific **token eventuality** e iff e follows a (culmination) pathway in the eventuality type
 - ▶ e cannot be a(n in-progress) P -eventuality if it lacks the preconditions for P
 - ▶ e ceases to be an in-progress P -eventuality when it falsifies a causally necessary condition for P

Accomplishment event types

An accomplishment **event type** is a causal model for **how to do** P (how to realize P 's culmination):

Accomplishment event types

An accomplishment **event type** is a causal model for **how to do** P (how to realize P 's culmination):

- ▶ use of P presupposes existence of a model: i.e., that, as far as the speaker knows, **there is a way to complete** P

Accomplishment event types

An accomplishment **event type** is a causal model for **how to do** P (how to realize P 's culmination):

- ▶ use of P presupposes existence of a model: i.e., that, as far as the speaker knows, **there is a way to complete** P
- ▶ the model links certain conditions/steps to one another and to the realization of P 's culmination, C

Accomplishment event types

An accomplishment **event type** is a causal model for **how to do** P (how to realize P 's culmination):

- ▶ use of P presupposes existence of a model: i.e., that, as far as the speaker knows, **there is a way to complete** P
- ▶ the model links certain conditions/steps to one another and to the realization of P 's culmination, C
- ▶ a **process** for P is a set of jointly sufficient conditions for C

Accomplishment event types

An accomplishment **event type** is a causal model for **how to do** P (how to realize P 's culmination):

- ▶ use of P presupposes existence of a model: i.e., that, as far as the speaker knows, **there is a way to complete** P
- ▶ the model links certain conditions/steps to one another and to the realization of P 's culmination, C
- ▶ a **process** for P is a set of jointly sufficient conditions for C
- ▶ the model also specifies sufficient sets for **non-culmination**

Accomplishment event types

An accomplishment **event type** is a causal model for **how to do** P (how to realize P 's culmination):

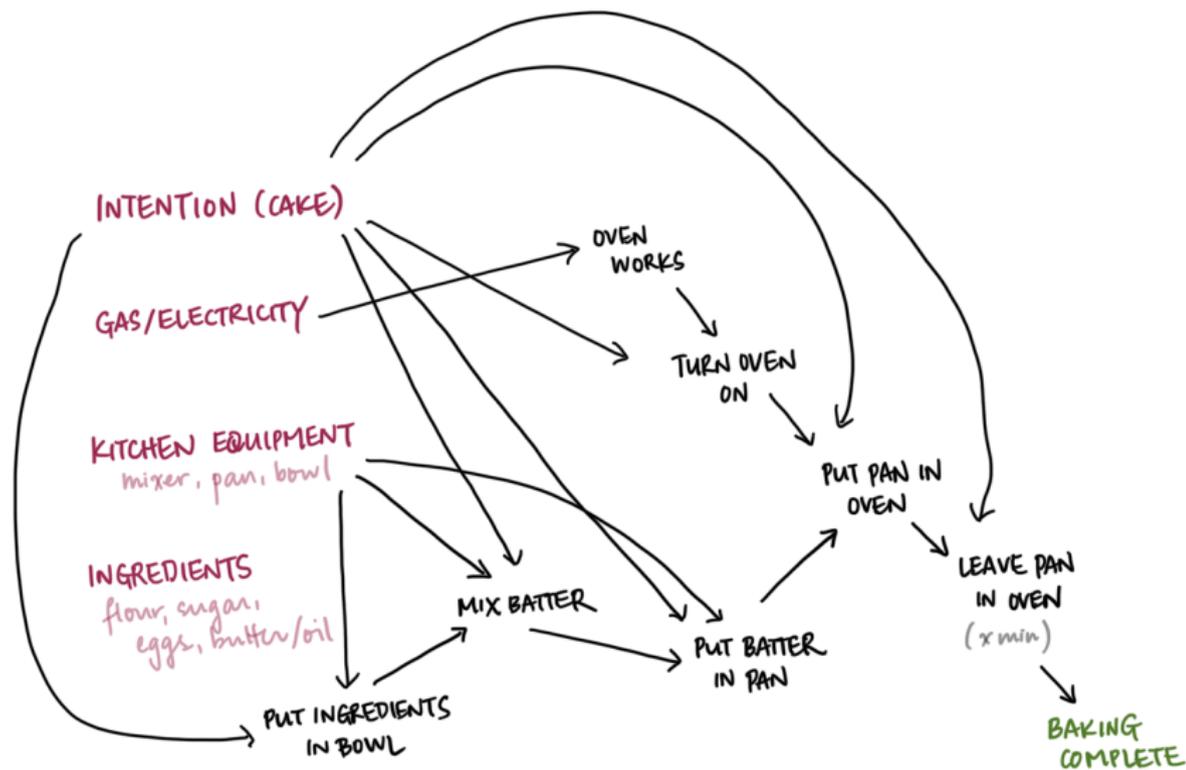
- ▶ use of P presupposes existence of a model: i.e., that, as far as the speaker knows, **there is a way to complete** P
- ▶ the model links certain conditions/steps to one another and to the realization of P 's culmination, C
- ▶ a **process** for P is a set of jointly sufficient conditions for C
- ▶ the model also specifies sufficient sets for **non-culmination**

Truth conditions for PROGS of accomplishments

An actual course of events counts as an in-progress P -eventuality iff:

1. it satisfies at least one condition which is part of a sufficient set for C , according to the model
2. no sufficient set for $\neg C$ is satisfied at reference time

A model for cake-baking



Explaining (some of the) paradox puzzles

Comparing intensional `PROG` to the causal approach:

Explaining (some of the) paradox puzzles

Comparing intensional PROG to the causal approach:

- ▶ **intuition underlying intensional PROG:** $\text{PROG}(P)$'s truth depends on the possibility/likelihood of completion

Explaining (some of the) paradox puzzles

Comparing intensional PROG to the causal approach:

- ▶ **intuition underlying intensional PROG:** $\text{PROG}(P)$'s truth depends on the possibility/likelihood of completion
 - ▶ completion occurs in all normal historical alternatives to the evaluation world ('inertia' futures; Dowty 1979)
 - ▶ completion occurs if things continue 'as they are'/uninterrupted (Landman 1992)
 - ▶ P -events typically culminate once initiated (defaults; Asher 1992)

Explaining (some of the) paradox puzzles

Comparing intensional PROG to the causal approach:

- ▶ **intuition underlying intensional PROG:** $\text{PROG}(P)$'s truth depends on the possibility/likelihood of completion
 - ▶ completion occurs in all normal historical alternatives to the evaluation world ('inertia' futures; Dowty 1979)
 - ▶ completion occurs if things continue 'as they are'/uninterrupted (Landman 1992)
 - ▶ P -events typically culminate once initiated (defaults; Asher 1992)

The possible-worlds 'juggling act': (cf. Landman)

Explaining (some of the) paradox puzzles

Comparing intensional PROG to the causal approach:

- ▶ **intuition underlying intensional PROG:** $\text{PROG}(P)$'s truth depends on the possibility/likelihood of completion
 - ▶ completion occurs in all normal historical alternatives to the evaluation world ('inertia' futures; Dowty 1979)
 - ▶ completion occurs if things continue 'as they are'/uninterrupted (Landman 1992)
 - ▶ P -events typically culminate once initiated (defaults; Asher 1992)

The possible-worlds 'juggling act': (cf. Landman)

- ▶ **globally impossible** events (*swim across the Atlantic*) don't normally culminate, but **unexpected success** licenses past-tense PROG

Explaining (some of the) paradox puzzles

Comparing intensional PROG to the causal approach:

- ▶ **intuition underlying intensional PROG**: PROG(*P*)'s truth depends on the possibility/likelihood of completion
 - ▶ completion occurs in all normal historical alternatives to the evaluation world ('inertia' futures; Dowty 1979)
 - ▶ completion occurs if things continue 'as they are'/uninterrupted (Landman 1992)
 - ▶ *P*-events typically culminate once initiated (defaults; Asher 1992)

The possible-worlds 'juggling act': (cf. Landman)

- ▶ **globally impossible** events (*swim across the Atlantic*) don't normally culminate, but **unexpected success** licenses past-tense PROG
- ▶ progressives of **locally impossible** events (*I swim the Channel*) are acceptable, as are progressives of **unlikely events** (*cross a minefield*)

Explaining (some of the) paradox puzzles

Comparing intensional PROG to the causal approach:

- ▶ **intuition underlying intensional PROG:** $\text{PROG}(P)$'s truth depends on the possibility/likelihood of completion
 - ▶ completion occurs in all normal historical alternatives to the evaluation world ('inertia' futures; Dowty 1979)
 - ▶ completion occurs if things continue 'as they are'/uninterrupted (Landman 1992)
 - ▶ P -events typically culminate once initiated (defaults; Asher 1992)

The possible-worlds 'juggling act': (cf. Landman)

- ▶ **globally impossible** events (*swim across the Atlantic*) don't normally culminate, but **unexpected success** licenses past-tense PROG
- ▶ progressives of **locally impossible** events (*I swim the Channel*) are acceptable, as are progressives of **unlikely events** (*cross a minefield*)

The view from causal models:

Intuitions about the possibility of culmination are actually intuitions about the structure of the model, not what happens in a specific instance (type vs. token)

Impossible tasks and intensional PROG

Impossible tasks:

- (5) a. ??Mary is/was swimming across the Atlantic.
b. ??The children are/were digging a hole to China.

Impossible tasks and intensional PROG

Impossible tasks:

- (5) a. ??Mary is/was swimming across the Atlantic.
b. ??The children are/were digging a hole to China.

Intensional PROG:

- ▶ $\text{PROG}(P)$ is true at w, t if **all normal modal alternatives** are completion alternatives
- ▶ normal alternatives are **projected from a circumscribed situation** (or *perspective*; Asher) (a global view would include potential interruptors)
- ▶ expectations involve **processes that are already going on** (Vlach 1981), “**what is internal**” to the event (Landman; p.25)

Impossible tasks and intensional PROG

Impossible tasks:

- (5) a. ??Mary is/was swimming across the Atlantic.
b. ??The children are/were digging a hole to China.

Intensional PROG:

- ▶ $\text{PROG}(P)$ is true at w, t if **all normal modal alternatives** are completion alternatives
- ▶ normal alternatives are **projected from a circumscribed situation** (or *perspective*; Asher) (a global view would include potential interruptors)
- ▶ expectations involve **processes that are already going on** (Vlach 1981), **“what is internal”** to the event (Landman; p.25)

Prediction from intensional PROG:

PROGs of impossible tasks are **false**, since they are not completed in any normal worlds

Local vs. global impossibility

Intensional PROG makes the same prediction for tasks that are only **'locally' impossible**:

(6) **The un(der)trained runner** (cf. Szabó 2008)

Amateur runner Benny signs up for an ultramarathon. He cannot complete it because he lacks the training and endurance, but he starts with the other runners anyway. The first few miles go well, but at the halfway point he collapses from exhaustion.

- a. ✓ Benny was running an ultramarathon (when he collapsed).

Local vs. global impossibility

Intensional PROG makes the same prediction for tasks that are only **'locally' impossible**:

(6) **The un(der)trained runner** (cf. Szabó 2008)

Amateur runner Benny signs up for an ultramarathon. He cannot complete it because he lacks the training and endurance, but he starts with the other runners anyway. The first few miles go well, but at the halfway point he collapses from exhaustion.

- a. ✓ Benny was running an ultramarathon (when he collapsed).
- ▶ no situation containing Benny (+ relevant properties) can have a normal alternative in which he completes the race

Local vs. global impossibility

Intensional PROG makes the same prediction for tasks that are only **'locally' impossible**:

(6) **The un(der)trained runner** (cf. Szabó 2008)

Amateur runner Benny signs up for an ultramarathon. He cannot complete it because he lacks the training and endurance, but he starts with the other runners anyway. The first few miles go well, but at the halfway point he collapses from exhaustion.

- a. ✓ Benny was running an ultramarathon (when he collapsed).
- ▶ no situation containing Benny (+ relevant properties) can have a normal alternative in which he completes the race
- ▶ **but:** (7a) is true, despite the context explicitly establishing Benny's lack of training

Local vs. global impossibility

Intensional PROG makes the same prediction for tasks that are only **'locally' impossible**:

(6) **The un(der)trained runner** (cf. Szabó 2008)

Amateur runner Benny signs up for an ultramarathon. He cannot complete it because he lacks the training and endurance, but he starts with the other runners anyway. The first few miles go well, but at the halfway point he collapses from exhaustion.

- a. ✓ Benny was running an ultramarathon (when he collapsed).
- ▶ no situation containing Benny (+ relevant properties) can have a normal alternative in which he completes the race
- ▶ **but:** (7a) is true, despite the context explicitly establishing Benny's lack of training

Observation: what matters is not a circumstantial completion possibility in the local context, but instead that Benny's actions up to the point of collapse are part of *what one does* to run an ultramarathon
(cf. Varasdi 2014)

Event types and impossibility

The causal approach distinguishes these cases:

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGs of **globally-impossible tasks** are **infelicitous**, not false

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGS of **globally-impossible tasks** are **infelicitous**, not false
 - ▶ there is no event type (model) for these tasks
 - ▶ e.g., no sufficient set of conditions for a human to swim across the Atlantic

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGs of **globally-impossible tasks** are **infelicitous**, not false
 - ▶ there is no event type (model) for these tasks
 - ▶ e.g., no sufficient set of conditions for a human to swim across the Atlantic
2. PROGs of **locally-impossible tasks** are **true or false**, depending on actual occurrences

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGS of **globally-impossible tasks** are **infelicitous**, not false
 - ▶ there is no event type (model) for these tasks
 - ▶ e.g., no sufficient set of conditions for a human to swim across the Atlantic
2. PROGS of **locally-impossible tasks** are **true or false**, depending on actual occurrences
 - ▶ these tasks have a model, and are impossible only in view of the immediate context: one runs a race by showing up at the start, taking steps along the path, . . .

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGS of **globally-impossible tasks** are **infelicitous**, not false
 - ▶ there is no event type (model) for these tasks
 - ▶ e.g., no sufficient set of conditions for a human to swim across the Atlantic
2. PROGS of **locally-impossible tasks** are **true or false**, depending on actual occurrences
 - ▶ these tasks have a model, and are impossible only in view of the immediate context: one runs a race by showing up at the start, taking steps along the path, . . .
 - ▶ Benny's properties ensure that he will complete a sufficient set for failure (i.e., depleted stamina) prior to completing the race

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGS of **globally-impossible tasks** are **infelicitous**, not false
 - ▶ there is no event type (model) for these tasks
 - ▶ e.g., no sufficient set of conditions for a human to swim across the Atlantic
2. PROGS of **locally-impossible tasks** are **true or false**, depending on actual occurrences
 - ▶ these tasks have a model, and are impossible only in view of the immediate context: one runs a race by showing up at the start, taking steps along the path, . . .
 - ▶ Benny's properties ensure that he will complete a sufficient set for failure (i.e., depleted stamina) prior to completing the race
 - ▶ despite this, (7a) is **true** in context because, up to the moment of collapse, Benny is following the model for completion, and has satisfied at least some conditions in a completion-pathway

Event types and impossibility

The causal approach distinguishes these cases:

1. PROGS of **globally-impossible tasks** are **infelicitous**, not false
 - ▶ there is no event type (model) for these tasks
 - ▶ e.g., no sufficient set of conditions for a human to swim across the Atlantic
2. PROGS of **locally-impossible tasks** are **true or false**, depending on actual occurrences
 - ▶ these tasks have a model, and are impossible only in view of the immediate context: one runs a race by showing up at the start, taking steps along the path, . . .
 - ▶ Benny's properties ensure that he will complete a sufficient set for failure (i.e., depleted stamina) prior to completing the race
 - ▶ despite this, (7a) is **true** in context because, up to the moment of collapse, Benny is following the model for completion, and has satisfied at least some conditions in a completion-pathway
 - ▶ **NB:** it's predictable that his endurance will run out, but Benny can *and crucially did* make progress in the race until the collapse

Event types: licensing and completion

What the causal approach does for us here:

Event types: licensing and completion

What the causal approach does for us here:

- ▶ the intuitions that intensional PROG analyses cash out in terms of accessible-world culminations are actually **type-level intuitions**: they don't correspond to what is possible or likely with respect to real-world events

Event types: licensing and completion

What the causal approach does for us here:

- ▶ the intuitions that intensional PROG analyses cash out in terms of accessible-world culminations are actually **type-level intuitions**: they don't correspond to what is possible or likely with respect to real-world events
- ▶ event type models capture the closed world reasoning relevant for progressive judgements

Event types: licensing and completion

What the causal approach does for us here:

- ▶ the intuitions that intensional PROG analyses cash out in terms of accessible-world culminations are actually **type-level intuitions**: they don't correspond to what is possible or likely with respect to real-world events
- ▶ event type models capture the closed world reasoning relevant for progressive judgements
- ▶ but allow us to separate this from the possibility of completion with respect to a specific attempt/instance

Event types: licensing and completion

What the causal approach does for us here:

- ▶ the intuitions that intensional PROG analyses cash out in terms of accessible-world culminations are actually **type-level intuitions**: they don't correspond to what is possible or likely with respect to real-world events
- ▶ event type models capture the closed world reasoning relevant for progressive judgements
- ▶ but allow us to separate this from the possibility of completion with respect to a specific attempt/instance
- ▶ **upshot**: the progressive can be true even if there is no (and never was) an actual possibility of completion

Event types: licensing and completion

What the causal approach does for us here:

- ▶ the intuitions that intensional PROG analyses cash out in terms of accessible-world culminations are actually **type-level intuitions**: they don't correspond to what is possible or likely with respect to real-world events
- ▶ event type models capture the closed world reasoning relevant for progressive judgements
- ▶ but allow us to separate this from the possibility of completion with respect to a specific attempt/instance
- ▶ **upshot**: the progressive can be true even if there is no (and never was) an actual possibility of completion
- ▶ ... *as long as* the set of conditions which ensure **non-culmination** is not completed prior to the realization of at least one condition in a completion pathway

Event types: licensing and completion

What the causal approach does for us here:

- ▶ the intuitions that intensional PROG analyses cash out in terms of accessible-world culminations are actually **type-level intuitions**: they don't correspond to what is possible or likely with respect to real-world events
- ▶ event type models capture the closed world reasoning relevant for progressive judgements
- ▶ but allow us to separate this from the possibility of completion with respect to a specific attempt/instance
- ▶ **upshot**: the progressive can be true even if there is no (and never was) an actual possibility of completion
- ▶ ... *as long as* the set of conditions which ensure **non-culmination** is not completed prior to the realization of at least one condition in a completion pathway

More generally: the type/token relationship allows us to explain otherwise confusing data about when/where the evaluation-world completion possibilities matter

Another illustration: unlikely events

Unlikely events:

(7) Henrietta was crossing a minefield.

(8) **The sailing competition** (cf. Bonomi 1997)

An international association organizes a sailing competition to circumnavigate the globe. After a selection process, 100 boats are admitted, and they all set sail from the same point. A few days later, a spokesman says:

- a. 100 boats are circumnavigating the globe. Most of them will fail.

Another illustration: unlikely events

Unlikely events:

(7) Henrietta was crossing a minefield.

(8) **The sailing competition** (cf. Bonomi 1997)

An international association organizes a sailing competition to circumnavigate the globe. After a selection process, 100 boats are admitted, and they all set sail from the same point. A few days later, a spokesman says:

- a. 100 boats are circumnavigating the globe. Most of them will fail.

Possible-worlds approaches struggle to explain why progressives of **unlikely events** can be true:

Another illustration: unlikely events

Unlikely events:

(7) Henrietta was crossing a minefield.

(8) **The sailing competition** (cf. Bonomi 1997)

An international association organizes a sailing competition to circumnavigate the globe. After a selection process, 100 boats are admitted, and they all set sail from the same point. A few days later, a spokesman says:

- a. 100 boats are circumnavigating the globe. Most of them will fail.

Possible-worlds approaches struggle to explain why progressives of **unlikely events** can be true:

- ▶ intensional PROG requires that all normal continuations of what is ongoing lead to completion

Another illustration: unlikely events

Unlikely events:

(7) Henrietta was crossing a minefield.

(8) **The sailing competition** (cf. Bonomi 1997)

An international association organizes a sailing competition to circumnavigate the globe. After a selection process, 100 boats are admitted, and they all set sail from the same point. A few days later, a spokesman says:

- a. 100 boats are circumnavigating the globe. Most of them will fail.

Possible-worlds approaches struggle to explain why progressives of **unlikely events** can be true:

- ▶ intensional PROG requires that all normal continuations of what is ongoing lead to completion
- ▶ **but:** unlikely events are specifically those which ordinarily end in failure

Event types and normality

On the causal approach, PROGs of **unlikely events** get the same treatment as PROGs of **locally-impossible** tasks:

Event types and normality

On the causal approach, PROGs of **unlikely events** get the same treatment as PROGs of **locally-impossible** tasks:

- ▶ it's enough that the unlikely event has historical completions: this supplies the event type model (to some degree of specification)

Event types and normality

On the causal approach, PROGs of **unlikely events** get the same treatment as PROGs of **locally-impossible** tasks:

- ▶ it's enough that the unlikely event has historical completions: this supplies the event type model (to some degree of specification)
(NB: also explains why unexpected success licenses past-tense PROG)
- ▶ any particular attempt may be doomed to failure, but the progressive can be true up to the point where a sufficient set of conditions for failure is satisfied (equipment failures, loss of interest, wind changes, fatal accidents, ...)

Event types and normality

On the causal approach, PROGs of **unlikely events** get the same treatment as PROGs of **locally-impossible** tasks:

- ▶ it's enough that the unlikely event has historical completions: this supplies the event type model (to some degree of specification) (NB: also explains why unexpected success licenses past-tense PROG)
- ▶ any particular attempt may be doomed to failure, but the progressive can be true up to the point where a sufficient set of conditions for failure is satisfied (equipment failures, loss of interest, wind changes, fatal accidents, ...)

In general: a process leading to failure can be ongoing at the same time as a process leading to success, without falsifying the progressive

- (9) a. Benny is running a race which he will not/cannot complete.
b. As he lay dying, Mahler was writing his tenth symphony.

Event types and normality

On the causal approach, PROGs of **unlikely events** get the same treatment as PROGs of **locally-impossible** tasks:

- ▶ it's enough that the unlikely event has historical completions: this supplies the event type model (to some degree of specification) (NB: also explains why unexpected success licenses past-tense PROG)
- ▶ any particular attempt may be doomed to failure, but the progressive can be true up to the point where a sufficient set of conditions for failure is satisfied (equipment failures, loss of interest, wind changes, fatal accidents, ...)

In general: a process leading to failure can be ongoing at the same time as a process leading to success, without falsifying the progressive

- (9) a. Benny is running a race which he will not/cannot complete.
b. As he lay dying, Mahler was writing his tenth symphony.

- ▶ mutually exclusive progressives can both be true

- (10) a. Henrietta was crossing the street.
b. Henrietta was walking to her death (as it turned out).

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied (\sim at least one step has been taken in a P -process)

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied (\sim at least one step has been taken in a P -process)
- (b) no sufficient set of conditions for P 's failure is complete (\sim there is a possible next step to take in a P -process)

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied
(\sim at least one step has been taken in a P -process)
- (b) no sufficient set of conditions for P 's failure is complete
(\sim there is a possible next step to take in a P -process)

The event type specifies when progress starts (as well as when it stops):

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied (\sim at least one step has been taken in a P -process)
- (b) no sufficient set of conditions for P 's failure is complete (\sim there is a possible next step to take in a P -process)

The event type specifies when progress starts (as well as when it stops):

- ▶ condition (a) fleshes out a partitive notion of what's enough to count as progress (e.g., Bach 1986, ter Meulen 1987, Link 1987)

- (11) **The part-of proposal** (mod. from Landman, p.13)
 $\text{PROG}(P)$ is true iff some actual event e realizes **sufficiently much** of the type of events of P

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied
(\sim at least one step has been taken in a P -process)
- (b) no sufficient set of conditions for P 's failure is complete
(\sim there is a possible next step to take in a P -process)

The event type specifies when progress starts (as well as when it stops):

- ▶ condition (a) fleshes out a partitive notion of what's enough to count as progress (e.g., Bach 1986, ter Meulen 1987, Link 1987)

- (11) **The part-of proposal** (mod. from Landman, p.13)
 $\text{PROG}(P)$ is true iff some actual event e realizes **sufficiently much** of the type of events of P

- ▶ in the cake-baking example:

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied
(\sim at least one step has been taken in a P -process)
- (b) no sufficient set of conditions for P 's failure is complete
(\sim there is a possible next step to take in a P -process)

The event type specifies when progress starts (as well as when it stops):

- ▶ condition (a) fleshes out a partitive notion of what's enough to count as progress (e.g., Bach 1986, ter Meulen 1987, Link 1987)

(11) **The part-of proposal** (mod. from Landman, p.13)
 $\text{PROG}(P)$ is true iff some actual event e realizes **sufficiently much** of the type of events of P

- ▶ in the cake-baking example:
 - ▶ baking cannot begin without (some of) the ingredients present

Making sufficient progress

Where $\text{PROG}(P)$ is licensed, its truth or falsity is determined by a match between actual events and completion pathways in the licensing model

- (a) at least one condition in a sufficient set for P 's culmination has been satisfied
(\sim at least one step has been taken in a P -process)
- (b) no sufficient set of conditions for P 's failure is complete
(\sim there is a possible next step to take in a P -process)

The event type specifies when progress starts (as well as when it stops):

- ▶ condition (a) fleshes out a partitive notion of what's enough to count as progress (e.g., Bach 1986, ter Meulen 1987, Link 1987)

(11) **The part-of proposal** (mod. from Landman, p.13)
 $\text{PROG}(P)$ is true iff some actual event e realizes **sufficiently much** of the type of events of P

- ▶ in the cake-baking example:
 - ▶ baking cannot begin without (some of) the ingredients present
 - ▶ the model backgrounds acquisition activities (preconditions for process steps); cake-baking begins when a process step is taken

(NB: futurate uses of PROG might have weaker prerequisites)

Getting started: underdetermination of data

(12) **The multicity problem**

(Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

Getting started: underdetermination of data

(12) **The multicity problem**

(Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

- a. Leo is driving to a French city.



Getting started: underdetermination of data

(12) **The multicity problem**

(Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

a. Leo is driving to a French city.



b. Leo is driving to Besançon/Metz/Paris.



Getting started: underdetermination of data

(12) **The multicity problem**

(Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

a. Leo is driving to a French city. ✓

b. Leo is driving to Besançon/Metz/Paris. ?

- ▶ intention towards Destination X is a precondition for getting started on a drive to X

Getting started: underdetermination of data

(12) **The multicity problem** (Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

- a. Leo is driving to a French city. ✓
- b. Leo is driving to Besançon/Metz/Paris. ?

- ▶ intention towards Destination X is a precondition for getting started on a drive to X
- ▶ although Leo is already driving, the undetermined status of his intention precludes a driving-to-Paris event from being in progress (and the same for other cities)

Getting started: underdetermination of data

(12) **The multicity problem**

(Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

a. Leo is driving to a French city. ✓

b. Leo is driving to Besançon/Metz/Paris. ?

- ▶ intention towards Destination X is a precondition for getting started on a drive to X
- ▶ although Leo is already driving, the undetermined status of his intention precludes a driving-to-Paris event from being in progress (and the same for other cities)
- ▶ he does meet the conditions for progressing towards a French city, so the driving he has done so far counts as progress towards this goal

Getting started: underdetermination of data

(12) **The multicity problem**

(Bonomi 1997)

Leo has begun a journey in France. He drives to Dijon, but does not stop, because he has planned to spend his first night in France in one of the following cities: Besançon, Metz, Paris. While driving around the Dijon ring road he has not yet selected a city.

a. Leo is driving to a French city. ✓

b. Leo is driving to Besançon/Metz/Paris. ?

- ▶ intention towards Destination X is a precondition for getting started on a drive to X
- ▶ although Leo is already driving, the undetermined status of his intention precludes a driving-to-Paris event from being in progress (and the same for other cities)
- ▶ he does meet the conditions for progressing towards a French city, so the driving he has done so far counts as progress towards this goal
- ▶ (for non-agentive accomplishments: a parallel to intention comes from unmeasured forces)

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

- ▶ an account that relies on the possibility of culmination in-context is too strong; this is converted on the causal approach to the requirement of a possible next step

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

- ▶ an account that relies on the possibility of culmination in-context is too strong; this is converted on the causal approach to the requirement of a possible next step
- ▶ the model provides a structure against which to measure *partial realization*: both when a (causal) condition counts as 'getting started' and when an event ceases to make progress towards culmination

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

- ▶ an account that relies on the possibility of culmination in-context is too strong; this is converted on the causal approach to the requirement of a possible next step
- ▶ the model provides a structure against which to measure *partial realization*: both when a (causal) condition counts as 'getting started' and when an event ceases to make progress towards culmination

Progressives of accomplishments require causal knowledge but are **not themselves causal statements** (they do not predicate causation):

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

- ▶ an account that relies on the possibility of culmination in-context is too strong; this is converted on the causal approach to the requirement of a possible next step
- ▶ the model provides a structure against which to measure *partial realization*: both when a (causal) condition counts as 'getting started' and when an event ceases to make progress towards culmination

Progressives of accomplishments require causal knowledge but are **not themselves causal statements** (they do not predicate causation):

- ▶ we need a (plausible) causal model to license $\text{PROG}(P)$

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

- ▶ an account that relies on the possibility of culmination in-context is too strong; this is converted on the causal approach to the requirement of a possible next step
- ▶ the model provides a structure against which to measure *partial realization*: both when a (causal) condition counts as 'getting started' and when an event ceases to make progress towards culmination

Progressives of accomplishments require causal knowledge but are **not themselves causal statements** (they do not predicate causation):

- ▶ we need a (plausible) causal model to license $\text{PROG}(P)$
- ▶ use of $\text{PROG}(P)$ indirectly (via presupposition) conveys a speaker's belief in a causal model for P 's culmination (a belief that there is a way to do P)

Summary and outlook

Imperfective paradox effects require both an intensional and a mereological perspective:

- ▶ an account that relies on the possibility of culmination in-context is too strong; this is converted on the causal approach to the requirement of a possible next step
- ▶ the model provides a structure against which to measure *partial realization*: both when a (causal) condition counts as 'getting started' and when an event ceases to make progress towards culmination

Progressives of accomplishments require causal knowledge but are **not themselves causal statements** (they do not predicate causation):

- ▶ we need a (plausible) causal model to license $\text{PROG}(P)$
- ▶ use of $\text{PROG}(P)$ indirectly (via presupposition) conveys a speaker's belief in a causal model for P 's culmination (a belief that there is a way to do P)
- ▶ **but:** asserted content only reports a match between actual events and the structure of the type-level model

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?
- ▶ or to other non-culmination phenomena? (see, e.g., Martin 2020)

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?
- ▶ or to other non-culmination phenomena? (see, e.g., Martin 2020)

Causality and modal theories:

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?
- ▶ or to other non-culmination phenomena? (see, e.g., Martin 2020)

Causality and modal theories:

- ▶ intensional PROG approaches generally assign PROG universal force

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?
- ▶ or to other non-culmination phenomena? (see, e.g., Martin 2020)

Causality and modal theories:

- ▶ intensional PROG approaches generally assign PROG universal force
- ▶ since progressives can be true when culmination is neither normal nor expected, \forall is too strong

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?
- ▶ or to other non-culmination phenomena? (see, e.g., Martin 2020)

Causality and modal theories:

- ▶ intensional PROG approaches generally assign PROG universal force
- ▶ since progressives can be true when culmination is neither normal nor expected, \forall is too strong
- ▶ viewed intensionally, our proposal is closer to an existential analysis (once true, a progressive is true until all ways to take a step forward are blocked)

Outlook, questions

The debate has centered on **whether (uninflected) telic predicates or progressive operators** are responsible for imperfective paradox (non-culmination) effects: (Zucchi 1999, a.o.)

- ▶ the notion of event type most naturally rests in the predicate's semantics (see also Nadathur & Filip 2021 on telicity)
- ▶ how does this extend to models for other aspectual classes?
- ▶ can we extend this to explain futurate uses of PROG?
- ▶ or to other non-culmination phenomena? (see, e.g., Martin 2020)

Causality and modal theories:

- ▶ intensional PROG approaches generally assign PROG universal force
- ▶ since progressives can be true when culmination is neither normal nor expected, \forall is too strong
- ▶ viewed intensionally, our proposal is closer to an existential analysis (once true, a progressive is true until all ways to take a step forward are blocked)
- ▶ but the approach is stronger than a pure existential: a completion pathway in the type model represents a class or bundle of worlds (or, a generalization over token instances)